



# St Anne's Church, Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)

**7<sup>th</sup> September 2025 – Trinity 12, Proper 18**

**Parish Eucharist - 10.00**

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**Welcomers:** Jenny Miller, Bridget Tongo

**Servers:** Julie Adesina, Lindsey Archer, Jenny Scotchmer

**Chalice:** Heather Gwynn, Jenny Scotchmer

**Lessons:** Bill Gloyn

**Prayers:** Julie Adesina

**Leader:** Jude Bullock

**Preacher:** Jude Bullock

**Celebrant:** Mick Scotchmer

**Music:** Bill Gloyn

**Hymns:**

582 O worship the King

127 Come let us join our cheerful

578 O, the love of my Lord is the essence

334 I heard the voice of Jesus

27 All who would valiant be.



**Bill writes..**

“Having just returned from a holiday in Bavaria, Southern Germany, **the music this week** is a selection of pieces by composers linked to the region. Perhaps the most famous is Richard Wagner - more about him and the rest of the music can be found on the sheet at the back.”

SUSCIPE  
**Prayer**

Take, Lord, and receive all my liberty,  
my memory, my understanding,  
and my entire will,

All I have and call my own.

You have given all to me.

To you, Lord, I return it.

Everything is yours; do with it what you will.

Give me only your love and your grace,  
that is enough for me.



**This week**



Wednesday 10<sup>th</sup> Sept 11.30 Bible Study Group

Friday 12<sup>th</sup> Sept 10.00 Eucharist

Sunday 14<sup>th</sup> Sept 10.00 Parish Eucharist

## **Collect**

Almighty and everlasting God,  
you are always more ready to hear than we to pray  
and to give more than either we desire or deserve:  
pour down upon us the abundance of your mercy,  
forgiving us those things of which our conscience is  
afraid

and giving us those good things  
which we are not worthy to ask  
but through the merits and mediation  
of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## **Post Communion**

God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.

## **Old Testament Reading**

## ***Deuteronomy 30.15-20***

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

This is the word of the Lord.

**All      Thanks be to God.**

## **New Testament Reading**

## ***Philemon 1-21***

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith towards the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty,  
<sup>9</sup>yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

This is the word of the Lord.

*All*      **Thanks be to God.**

## **Gospel**

***Luke 14.25-33***

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

*All*      **Glory to you, O Lord.**

<sup>25</sup>Large crowds were travelling with Jesus; and he turned and said to them, <sup>26</sup>‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, “This fellow began to build and was not able to finish.” <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.’

This is the Gospel of the Lord.

*All*      **Praise to you, O Christ.**

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*We do not take a collection during the service at St. Anne's as we have a Parish Giving scheme. However if you wish to make a contribution you will find a plate at the back of church and a card reader if you prefer to donate in that way. If you would like to join the **Parish Giving** scheme please speak to Lindsey Archer or the church wardens. Also, scanning this QR code will provide information about the scheme and how you can make contributions if you wish.*



**Ukraine and Eat or Heat** - We are still collecting for both at the back of the church—children, toddler's and baby items are still very much needed as the war takes its toll on the people of Ukraine. As are long lasting food products and hygiene products for Eat or Heat.

**Harvest Festival, Sunday 21st September** We shall follow the harvest festival service with a bring and share harvest lunch, and an Auction of Pledges - everyone welcome. To help make sure there is a good variety of food, there's a list to complete at the back of church if you are planning to bring a contribution to the lunch. Thank you.

**Planning for the Christmas Bazaar (Thursday 27th and Saturday 29th November).** There will be a short meeting over coffee on Sunday 14th September to share and develop plans for the bazaar - ideas and offers of help welcome!

**A huge thank you** to everyone who helped, prepare, cleaned up and above all enjoyed the fantastic African-Caribbean evening yesterday. A magnificent time was had by all – especially your vicar!

**It is with great sadness** that we learned last week that Mary King passed away on the 22<sup>nd</sup> August. Please remember in your prayers Mary and also Martin, her brother, who is coming to the UK to arrange her funeral and a memorial service.

### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

**Anniversaries for September;** 1<sup>st</sup> Christopher Birchnall, 2<sup>nd</sup> Sheila Bryan, Hilda Scotchmer, 5<sup>th</sup> Ruth Wood, 6<sup>th</sup> Patricia Neighbour, 9<sup>th</sup> Doris Hebbard, Mary Taylor, 14<sup>th</sup> Alice Hughes, 17<sup>th</sup> Geoffrey Hebbard, 20<sup>th</sup> George Bates, 21<sup>st</sup> Mary Crosby, 22<sup>nd</sup> Alfred Frye, 24<sup>th</sup> Christine Ilsley, 29<sup>th</sup> Melvin Oakes.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*